

R2J4_Seerah - GrD

| Sl. No. | Question | Answer |
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| 1 | What is our last Prophet's name? | Muhammad ibn Abdullah (Peace and blessings be upon him) |
| 2 | Write names of his parents. | Father-Abdullah bin Abdul Muttalib, Mother-Aminah Binte Wahb |
| 3 | Who took care of him after his mother's death? What do you know about his love for Prophet Muhammad (PBUH)? | His grandfather Abdul Muttalib. It's said that Abdul Muttalib would have a raised platform connected to the Ka'bah. So around Asr time when the shade would come, this platform is where that shade is. And he would sit and discuss the affairs of the Quraysh. This is the platform equal to the King's throne so no-one sits on it. Not even his sons or grandsons. And its recorded that once the Prophet PBUH came running and jumped onto the platform. His uncles pulled him back down and Abdul Muttalib stopped them and said "leave him, he is allowed to be on the platform". So out of all his grandchildren Abdul Mutallib allowed the Prophet PBUH to sit on the platform with him. |
| 4 | What is the first revelation? Who brought it down to the Prophet? | The first revelation revealed to the Prophet was the first 5 verses of Surah Alaq. The angel Jibreel brought it down to the Prophet. |
| 5 | Write the meaning of first revelation. | "Read in the name of the your Lord, Who has created man, out of a clinging clot: And read, The Lord is Most Bountiful,-Who taught (the use of) the pen,-Taught man what he did not know ." Surah Alaq verse: 1-5 (Allah did nto order to pray salah, or pay Zakah in the very beginning of revelation, He ordered to read. So we can see the importance of reading or learning, right?) |
| 6 | Mention some nick names of Prophet with meaning. | As- Sadiq: the truthful, Al- Amin: the trustworthy |
| 7 | What does 'Seerah' mean? | The biography of a person is called Seerah.The word 'Seerah' comes from a verb that means 'to travel'. The biography of a person is called Seerah because when we read it, we are essentially traveling the person's journey. In Islam, Seerah is commonly used to refer life of Prophet Muhammad (Peace and blessings be upon him) |
| 8 | What did Prophet (S) do as a job in his young life? Why is this important? | Prophet (S) worked as a shepherd in his young life. He later mentioned, "There was no prophet who was not a shepherd." So he was asked "and you too, messenger of God?" He answered: "And myself as well". (Bukhari) First and foremost: Being a shepherd gives you the opportunity to engage in solitude; to think. When you're a shepherd, you're all alone. You go away from society, from people, you take your flock of sheep, there are no other human beings, and you have solitude, you contemplate, and you think about the purpose of life. And subhaanallah, this is something...we just look around us. Those people who are very busy with the dunya are the least spiritual. Another benefit of being a shepherd: Sheep are very similar to men. In that, they need to be taken care of, or else they will go astray. Every single animal has a personality. And the shepherd understands this personality. And this is what a prophet of Allah needs to do as a leader. As a shepherd, he learned patience, solitude, watchfulness. He acquired a deep sense of independence in his life and work. Such qualities were necessary to all prophets to carry out their missions. Also, another blessing of being a shepherd is that, being a shepherd makes you soft and tender on the one hand, and brave and courageous on the other. And so a shepherd inculcate certain qualities: patience, humbleness, humility, bravery, mercy, tenderness. |
| 9 | Did Abu Talib accept Islam? Why? | Abu Talib did not accept Islam. Though he provided all the supports for the Prophet Muhammad (S), he rejected Islam because of his pride and arrogance of his legacy. He did nto want to leave his father's religion as he was afraid of people's criticism. |

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| 10 | Who was his nursing mother? Why was it important for the Prophet to be raised in the desert? | Halimah binte Sa'adia from Banu Sad Bedouins was his nursing mother. She lived in the Arabian desert. Few of the importance of the Prophet being raised in the desert - 1. They wanted the child to be raised in a pure and healthy environment. 2. Even though life in Mecca was very tough, they wanted to raise their child in a harder environment so they become accustomed and can adapt easy to the difficulties of Mecca. 3. The child being raised in the desert amongst certain tribes was able to learn pure arabic. And the most famous tribe was the Banu Sa'ad ibn Bukr and it was this tribe that took care of the prophpet PBUH. |
| 11 | When did the Prophet migrate from Mekkah to Medina? Who was with him? | The Prophet (S) migrated from Makkah to Medina on 13th year of dawah with Abu Bakr (R) |
| 12 | Write down the lineage of our last prophet. | Muhammad Ibn 'Abdullaah Ibn 'Abdul-Muttalib Ibn Haashim Ibn 'Abd Munaf Ibn Qusayy Ibn Kilaab |
| 13 | How many times his chest was open? What was the benefit of doing so? | 2 times. First when he was 4 years old, and then on the night of Isra and Miraj. In both incidents Prophet's chest was opened and cleaned by Angel Jibreel. The spiritual benefit of doing so can be, the Prophet was prepared for the most respected and pure life. He was protected from the temptations of evil. Allah knows best. |
| 14 | What did Khadija say when she saw the Prophet in distress after the first revelation to console prophet? | Khadijah wrapped him in a blanket, comforted him and said, "You have nothing to fear. Have a rest and calm down. God will not let you suffer any humiliation, because you are kind to your kinsfolk, you speak the truth, you help those in need, you are generous to your guests, and you support every just cause." |
| 15 | Prophet (S) used to fast on Monday. What was the reason? | It was narrated from Abu Qataadah al-Ansaari that the Messenger of Allaah (salAllahu 'alayhi wa sallam) was asked about fasting on Mondays. He said: "On that day I was born, and on it the Revelation came to me." (Muslim-1162) |
| 16 | Name the first muslims. | First female: Khadijah Binte Khuwaylid, First Man: Abu Bakr Siddiq, First Child: Ali ibn Abu Talib, First freed slave : Zaid bin Harith. Then through Abu Bakr the following were converted- 1. Sa`d ibn Abi Waqqas 2. Uthman ibn Affan 3. Zubayr ibn al-Awam 4. Abdur Rahman bin Awf |